

BSHS Band Booster Club Family Registration & Volunteer Sign-up Form

PLEASE PRINT

Best Way of Contact

Hm. Phone

Cell Phone

Email

US Mail

Mothers Name _____ Fathers Name _____

Address _____ City _____ Zip _____

Mothers Email _____ Fathers Email _____

Home Phone _____ Mother Cell # _____ Father Cell # _____

Mothers Employer _____ Occupation _____ Work # _____

Fathers Employer _____ Occupation _____ Work # _____

Students Name _____ Student Cell # _____ Grade _____

Student's Instrument(s) _____ Student's Email _____

To make any non-profit program successful you must have volunteers. We are expecting every parent of a child participating in the BSHS "Award Winning" Bulldog Band Program to give some of their time! Everyone will be required to work **Concessions (on Instrument Sections designated Football Game), BS Festival of Bands Sept. 26th and Upper State Competition Oct. 24th.** It takes over 200 volunteers to run competitions successfully. If everyone works 2-3 hours each day, we can raise over \$22,000.00 to help meet our budget.

BS Festival of Bands & Upper State Competitions: I will help _____ 3-4 hours _____ All Day
NAME NAME

I have worked in: Concessions Ticket Sales Hand Stampers Water Tent Area Monitors Parking
 Program Sales Volunteer Tent Back Gate Entrance Field Entrance Directors Hospitality _____
OTHER

We also need a commitment form from you to help in at least 2 or 3 other areas.

- Pit Crew** - Assisting getting front ensemble on and off the field before and after performances.
- Hospitality** - Assisting with food preparation for the Directors Suite during competitions.
- Ways & Means Committee** - Assists in raising money for our Booster Club! (examples: Car Wash, Fruit Sales, Percussion & Color Guard Clinic, etc.)
- Chaperone** - Competitions, pep band traveling, Region/All-State, etc.
- Spirit Committee** - Organizing caravans, decorate vehicles before competitions, and reserve sections for parents & staff to sit together at competitions
- Concession Committee** - Assisting with concession duties before, during and after season
- Color Guard Committee**
- Projects and Props Committee**
- Festival Committee** - BSHS Festival of Bands, Sept. 26, 2009 & Upper State 2A-4A Competition, Oct. 24, 2009
- Publicity Committee**
- Uniform Committee**
- Alternative to Volunteering** - At this time I am unable to volunteer any time to the Booster Club, so please accept my tax deductible cash donation in the amount of: \$50 \$75 \$100 \$150 \$200 Other _____

Please list any special skills you may have that will assist us this year (computer, carpentry, welding, painting, cooking, etc.)
