

# APRIL BAND NEWS

STUDENTS WHO ARE NOT IN BAND CLASS MAY COME BY AND VOTE ON BAND BANQUET AWARDS BY 3:30PM WED. APRIL 9<sup>TH</sup>. TO BE ELIGIBLE TO VOTE YOU MUST HAVE PARTICIPATED IN MARCHING BAND **AND** ONE OF THE FOLLOWING SPRING SEMESTER ENSEMBLES (WINTER DRUMLINE OR GUARD, 3<sup>RD</sup> BLOCK BAND, 9<sup>TH</sup> GRADE BAND , 4<sup>TH</sup> BLOCK BAND, JAZZ BAND OR AFTER SCHOOL BAND) SEE MR. BONE IF ANY QUESTIONS ABOUT THIS

ALL OTHER BAND STUDENTS WILL VOTE DURING BAND CLASS

## **OFFICER SELECTION**

RISING JUNIORS AND SENIORS INTERESTED IN BECOMING BAND OFFICERS FOR 2008 SHOULD FILL OUT AN OFFICER APPLICATION. OFFICER DESCRIPTIONS AND APPLICATIONS WILL BE AVAILABLE IN THE BAND ROOM STARTING APRIL 8<sup>TH</sup>. THE APPLICATIONS ARE DUE APRIL 15<sup>TH</sup>. OFFICER INTERVIEWS WILL TAKE PLACE DURING A PORTION OF BAND CLASSES APRIL 16-18<sup>TH</sup>. STUDENTS NOT IN BAND CLASS WILL BE ABLE TO SET UP A TIME TO INTERVIEW WITH MR BONE DURING THEIR LUNCH OR AFTER SCHOOL.

THERE WILL BE TWO SOPHMORE REPRESENTATIVES CHOSEN TO SERVE AS OFFICERS- SELECTION FOR THIS WILL BE EXPLAINED IN 9<sup>TH</sup> GRADE BAND CLASS AND WILL NOT INVOLVE AN APPLICATION

BAND BANQUET- THE BAND BANQUET IS APRIL 15<sup>TH</sup>—GO TO **BSHBB.ORG** FOR MORE DETAILS.

## **2008 MARCHING BAND/NATIONALS TRIP PAYMENT SCHEDULE**

|            |     |                       |                              |
|------------|-----|-----------------------|------------------------------|
| PAYMENT #1 | DUE | MAY 1st               | (\$75) ONLY \$50 FOR ROOKIES |
| PAYMENT #2 | DUE | MAY 22nd              | (\$100)                      |
| PAYMENT #3 | DUE | JULY 28 <sup>TH</sup> | (\$150)                      |
| PAYMENT #4 | DUE | SEPT 10th             | (\$150)                      |

REMEMBER—THIS INCLUDES THE FULL TRIP TO NATIONALS, UNIFORM FEE, AND ALL COSTS FOR MARCHING SEASON (WITH THE EXCEPTION OF BAND SHOES FOR ROOKIES) WE NOW HAVE PAY PAL AT **BSHBB.ORG** FOR PEOPLE WHO WOULD LIKE TO PAY BY CREDIT CARD

**MARCHING BAND PACKETS HAVE BEEN GIVEN OUT- THE INFORMATION IS ALSO POSTED AT BSHBB.ORG**

## **2008 MARCHING BAND PERCUSSION AUDITIONS- BSHS BAND ROOM:**

SNARE / TENORS- APRIL 15<sup>TH</sup> 3:30-4:30  
BASS DRUMS – APRIL 17<sup>TH</sup> 3:30-5PM  
FRONT ENSEMBLE- APRIL 24<sup>TH</sup> 3:30

**COLOR GUARD AUDITIONS- APRIL 21-25**

**SPRING MARCHING BAND REHEARSALS:** MAY 1, MAY 6 and MAY 8 (APRIL 29<sup>TH</sup> WAS CANCELLED)  
PERFORMANCE AND PARENT MEETING MAY 8<sup>TH</sup>

MAY 3rd- MIDDLE SCHOOL/JUNIOR HIGH BAND CLINIC  
MAY 15 – POWDER PUFF GAME FUNDRAISER

## **GRADUATION EVENTS—REQUIRED OF ALL BAND MEMBERS EXCEPT CURRENT SENIORS**

MAY 27 GRADUATION PRACTICE 3:45-5:45 (REQUIRED FOR ALL CURRENT 9<sup>TH</sup>, 10<sup>TH</sup> AND 11<sup>TH</sup> GRADERS)  
MAY 30 BSHS GRADUATION – CALL TIME 5:30PM FOR BAND MEMBERS (Mandatory )